



# CITY OF SHERIDAN

City Hall • 120 SW Mill Street • Sheridan, OR 97378  
Phone 503-843-2347 • Fax 503-843-3661  
www.cityofsheridanor.com

## City Council Agenda Regular Meeting

February 21, 2023 at 7:00 PM

**Sheridan City Hall Council Chambers**  
120 SW Mill Street, Sheridan Oregon

**Please Note: capacity is limited, and seats are offered on a first come, first-serve basis. Public attendance is also available via Zoom, either by Telephone or Computer.**

**Join with your computer here:** <https://us06web.zoom.us/j/3873025522>  
**Meeting ID: 387 302 5522**

### Join by telephone:

Dial in the US:

1-346-248-7799 or  
1-669-900-9128 or  
1-253-215-8782

**Meeting ID: 387 302 5522**

- A. Call to Order, Roll Call
- B. Pledge of Allegiance
- C. Additions or Deletions to the Agenda
- D. First Public Comment Period:

*The Public Comment portion of the agenda is the opportunity for the Council to listen to the public, but not for dialogue. The public is allowed up to 3 minutes to present information relevant to the City. The topic/issue brought up may be referred by the Council to the City Manager for inclusion on a subsequent Council agenda. Council has the discretion to ask questions after comments are concluded. Please note: Complaints should first be addressed to the appropriate City department and/or the City Manager prior to directly addressing the Council.*

- E. Public Hearing: None
- F. Presentation:

- 1) Hometown Days, Matt Huegli
- 2) Community Garden, Friends of Sheridan Parks and Recreation

- G. Vote: City Council Meeting Minutes for February 6, 2023 and February 13, 2023 Pgs. 1-10
- H. Vote: Voucher Directory for invoices paid from January 17, 2023 to February 21, 2023 Pgs. 10-44
- I. Vote: Voucher Directory: Bulletin Board Expense Pgs. 45-46

J. Department Reports:

- |   |            |
|---|------------|
| 1) Sheriff's Report for January 2023                  | Pgs. 47-48 |
| 2) Finance Specialist Budget Reports for January 2023 | Pgs. 49-60 |
| 3) Public Works Director Report                       | Pg. 61     |
| 4) Library Director Report                            | Pg. 62     |
| 5) City Recorder Report                               | Pgs. 63-64 |
| 6) City Planner Report                                | Pgs. 65-66 |
| 7) Attorney Report                                    |            |

K. Ordinances and Resolutions:

Pgs. 67-68  
(Exhibits on website)

- 1) Vote: Resolution 2023-D, A Resolution Authorizing Mayor and City Manager to Execute an Intergovernmental Agreement with the Oregon Secretary of State for the Provision of Electronic Records Management

L. Unfinished Business:

- |   |            |
|---|------------|
| 1) Vote: Relocation of Community Garden | Pgs. 69-70 |
|---|------------|

M. New Business:

- |  |            |
|--|------------|
| 1) Vote: Yamhill County Transit Budget Request | Pgs. 71-74 |
| 2) Vote: Hometown Days Requests                | Pgs. 75-76 |

N. City Manager Report

Pgs. 77-83

- 1) Approved Parks and Recreation Committee Meeting Minutes for December 8, 2022 and January 19, 2023

O. Second Public Comment Period:

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P. Mayor/Council Comments

Q. Adjournment