



# CITY OF SHERIDAN

City Hall • 120 SW Mill Street • Sheridan, OR 97378  
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www.cityofsheridanor.com

## City Council Agenda Regular Meeting

December 18, 2023 at 7:00 PM

**Sheridan City Hall Council Chambers**  
120 SW Mill Street, Sheridan Oregon

**Please Note: capacity is limited, and seats are offered on a first come, first-serve basis. Public attendance is also available via Zoom, either by Telephone or Computer.**

**Join with your computer here:** <https://us06web.zoom.us/j/3873025522>  
**Meeting ID: 387 302 5522**

### **Join by telephone:**

Dial in the US:

1-346-248-7799 or  
1-669-900-9128 or  
1-253-215-8782

**Meeting ID: 387 302 5522**

- A. Call to Order, Roll Call
- B. Pledge of Allegiance
- C. Additions or Deletions to the Agenda
- D. First Public Comment Period:

*The Public Comment portion of the agenda is the opportunity for the Council to listen to the public, but not for dialogue. The public is allowed up to 3 minutes to present information relevant to the City. The topic/issue brought up may be referred by the Council to the City Manager for inclusion on a subsequent Council agenda. Council has the discretion to ask questions after comments are concluded. Please note: Complaints should first be addressed to the appropriate City department and/or the City Manager prior to directly addressing the Council.*

### E. Mayor Presentations:

- 1) Rural Partnership and Prosperity Act
- 2) Summary: Roundtable meeting regarding Oregon's Addiction Crisis

### F. Consent Agenda:

- 1) City Council Meeting Minutes for November 20, 2023 and December 4, 2023.
- 2) Voucher Directory for invoices paid from November 20, 2023 to December 18, 2023

### G. Department Reports:

- 1) Sheriff's Report for November 2023
- 2) Finance Specialist Budget Reports

- 3) Public Works Director Report
- 4) Library Director Report
- 5) City Recorder Report
- 6) City Planner Report
- 7) Attorney Report

H. Ordinances and Resolutions:

- 1) Vote: Resolutions 2023-II, a Resolution to Extend Healthy Sustainable Cities LLC
- 2) Vote: Resolution 2023- JJ, a Resolution to Extend Water-Drop Water and Wastewater Consulting

I. Unfinished Business:

- 1) Vote: Seasonal Permitted Parking

J. New Business:

- 1) Vote: Capital Funding CFM Advocates

K. City Manager Report

- 1) Flyer and Email from YCAP regarding 2024 Point-in-Time Homeless Count
- 2) Parks and Recreation Committee Meeting Minutes

L. Second Public Comment Period:

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M. Mayor/Council Comments

- 1) Code Enforcement: Review job description and funding sources

N. Adjournment